

## DRAFT AGENDA BOARD OF DIRECTORS MEETING September 20<sup>th</sup>, at 1:00pm

# The September Board Meeting will be held at the Annex in the Administration Building 1015 Short Drive, Prudenville, 48651

Call Meeting to Order: Roberta Kary - Chairperson

Pledge of Allegiance

Roll Call: Roberta Kary – Chair, Peggy Poynter – Vice Chair, Kim Warner - Treasurer, Chuck Corwin-Secretary, Patty Bone, Steve Perialas, Phyllis Piotrowski, Kimberly Daniels, and Marc Milburn

Excused Absence:

Executive Director:

Intro of Guests:

Reading of Mission Statement:

The purpose of the Roscommon County Commission on Aging is to promote the welfare, independence, safety, and health of our senior citizens through various programs

## Approval of Agenda:

Motion: Second: Approval:

## Approval of Consent Agenda:

- Minutes-Board Meeting, August 16,2023
- Financial Reports
- Day Lodge Report
- In-Home Service Report
- Food Service/MOW's Report
- Director's Report

Motion: Second: Approval:

**Public Comment:** (please limit your comments to not more than 3 minutes)

## Director's Report:

## Controller Report: Tracy Baker

## Personnel Committee Recommendation:

## Financial Committee Recommendation: Kim Warner - Chair, Steve Perialas, Phyllis Piotrowski

Adoption of a 2023-2024 Balanced Budget

#### Senior Center Reports:

Houghton Lake: (Phyllis Piotrowski & Kimberly Daniels)

Roscommon: (Peggy Poynter & Kim Warner)

St. Helen: (Patty Bone & Roberta Kary)

## County Commissioner's Report: Marc Milburn

## Region 9 Advisory Committee Report: Chuck Corwin

#### Old Business:

• Research – Leasing of Annex –

## <u>New Business:</u>

- At-Large Board Position Chuck Corwin: Ad in local paper, collect resumes and letters of interest, Board interviews at October meeting.
- Roscommon and St. Helen Centers Representatives, Board Member Recommendation Peggy Poynter & Roberta Kary. Representative recommendation must be submitted by the October Board meeting.
- County Commissioners Representative, Board Member Marc Milburn. Must have recommendation by October Board meeting.
- Cost of Annex/Internet/Streaming Meetings

## **Public Comment:** (please limit your comments to not more than 3 minutes)

## **Board Comments:**

## Adjournment:

Motion: Second: Approval: